



**PUBLIC RISK ACHIEVEMENT AWARDS  
2023 APPLICATION FORM**

<b>Membership ID:</b>			
<b>Title of Entry:</b>			
<b>Name:</b>			
<b>Title:</b>			
<b>Name of Entity:</b>			
<b>Address:</b>			
<b>City:</b>		<b>State &amp; Zip:</b>	
<b>Phone:</b>			
<b>Email Address:</b>			

*Population:*

- Fewer than 10,000
- 10,000 - 24,999
- 25,000 - 49,000
- 50,000 - 99,999
- 100,000 - 499,999
- 500,000 - 999,999
- More than 1 million

*Annual Entity Budget:*

- Less than \$5 million
- \$5 million - \$9 million
- \$10 million - \$24 million
- \$25 million - \$49 million
- \$50 million - \$99 million
- \$100 million - \$249 million
- More than \$250 million

**The entry submitted is for the category of: (Please select one)**

- Outstanding Achievement for a Public Risk Management Product
- Outstanding Achievement for a Public Risk Management Program
- Outstanding Achievement for an Intergovernmental Risk Pool Product
- Outstanding Achievement for an Intergovernmental Risk Pool Program

***I hereby grant PRIMA permission to reproduce and distribute the documents related to my entry and/or upload them to the PRIMA Cybrary.***

- Yes                       No                       Yes (will only allow portions of documents)

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Supervisor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Supervisor's Title: \_\_\_\_\_ Date: \_\_\_\_\_

**Completed application deadline is March 1, 2023!**



# PUBLIC RISK ACHIEVEMENT AWARDS 2023 APPLICATION FORM

**Applicant Name:** \_\_\_\_\_

On a separate sheet of paper, please provide simple and direct answers to each requirement. Provide specific data (budget, number of people, hours, etc.) where appropriate.

**General description:** A brief description of the product or program submitted.

**Local problem or circumstance(s):** Describe what led to the development of this product, program or service offering.

**Development:** Indicate the length of time each participant devoted in developing this product, program or service offering. Were outside consultants used? If so, how long did it take them to complete the project(s)?

**Entries are to be rated in accordance with each of the four (4) criteria as follows:**

- Significance:** Explain why the entry is important to public sector risk management. What significant concepts, standards and techniques did your entry display, advance and contribute?
- Transferability:** Describe how this product or program could be adapted for use by other organizations. What other types of entities could benefit from this product or program? Would significant modifications be required for implementation?
- Cost/Benefit:** How much did the project cost? Please include length of time. Identify the value (both tangible and intangible) resulting from undertaking this project. If possible, please quantify the value.
- Originality/Innovation:** Describe what makes your approach different from others.

*Optional:* On a separate page, highlight any other noteworthy features about the program/product.

*Please check the word(s) corresponding to the attached documentation*

- |   |   |                                      |
|---|---|--------------------------------------|
| <input type="checkbox"/> Forms                      | <input type="checkbox"/> Manual         | <input type="checkbox"/> Articles    |
| <input type="checkbox"/> Report                     | <input type="checkbox"/> Newsletter     | <input type="checkbox"/> Video       |
| <input type="checkbox"/> Poster                     | <input type="checkbox"/> Press Clipping | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> No documentation submitted |   |                                      |

Send your application, nomination letter, and any testimonials to PRIMA. They may also be in any of the following formats: CDs, DVDs, flash drives or videos. **Incomplete** applications will not be accepted. Email to [pgerard@primacentral.org](mailto:pgerard@primacentral.org).

Mail your entry to:

**2023 PRIMA Public Risk Achievement Award  
700 S. Washington St., Ste 218  
Alexandria, VA 22314-4291**

**Completed application deadline is March 1, 2023!**